**P.V.KRISHNA RAO, Lecturer in English 2022-23 timetable**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **II M.A** | **5** | **PAPER 3** |  | **PAPER 5** |  |  |  |
| **I M.A** | **5** |  | **PAPER-1** |  |  |  |  |
| **TUESDAY** | | | | | | | |
| **II M.A** | **5** | **PAPER 3** |  | **PAPER 5** |  |  |  |
| **I M.A** | **5** |  | **PAPER-1** |  |  |  |  |
| **WEDNESDAY** | | | | | | | |
| **II M.A** | **5** | **PAPER 3** |  | **PAPER 5** |  |  |  |
| **I M.A** | **5** |  | **PAPER -1** |  |  |  |  |
| **THURSDAY** | | | | | | | |
| **II M.A** | **5** | **PAPER 3** |  | **PAPER 5** |  |  |  |
| **I M.A** | **5** |  |  |  | **PAPER -1** |  |  |
| **FRIDAY** | | | | | | | |
| **II M.A** | **5** | **PAPER 3** |  | **PAPER 5** |  |  |  |
| **I M.A** | **5** |  |  |  | **PAPER -1** |  |  |
| **SATURDAY** | | | | | | | |
| **II M.A** | **5** | **PAPER 3** |  | **PAPER 5** |  |  |  |
| **I M.A** | **5** |  |  |  | **PAPER -1** |  |  |

**Dr.M.SomaRaju, Lecturer in English 2022-23 Sem II Time table**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **I EEP** | **30** |  | **SPL. ENG -A5** |  |  |  |  |
| **I HEJ** | **30** |  | **SPL. ENG -A5** |  |  |  |  |
| **I HEPhil** | **30** |  |  |  | **ENG - A12** |  |  |
| **I HTP** | **30** |  |  |  | **ENG - A7** |  |  |
| **I BBA** | **30** | **ENG** |  |  |  |  |  |
| **I BCOM CS** | **30** | **ENG** |  |  |  |  |  |
| **I M.A** |  |  |  |  |  | **PAPER-** |  |
| **TUESDAY** | | | | | | | |
| **I EEP** | **30** |  |  |  |  | **Spl Eng-** |  |
| **I HEJ** | **30** |  |  |  |  | **Spl Eng-** |  |
| **I HEPhil** | **20** | **ENG** |  |  |  |  |  |
| **I HTP** | **30** |  |  |  | **ENG** |  |  |
| **I BBA** | **30** |  |  | **ENG** |  |  |  |
| **I BCOM CS** | **30** |  |  | **ENG** |  |  |  |
| **WEDNESDAY** | | | | | | | |
| **I EEP** | **30** |  |  | **SPL Eng -** |  |  |  |
| **I HEJ** | **30** |  |  | **SPL Eng -** |  |  |  |
| **I HEPhil** | **20** |  |  |  |  | **ENG** |  |
| **I HTP** | **30** |  |  |  |  | **ENG** |  |
| **I BBA** | **30** | **ENG** |  |  |  |  |  |
| **I BCOM CS** | **30** | **ENG** |  |  |  |  |  |
| **I M.A** | **5** |  |  |  | **PAPER -** |  |  |
| **THURSDAY** | | | | | | | |
| **I EEP** | **30** |  |  |  | **SPL ENG -A5** |  |  |
| **I HEJ** | **30** |  |  |  | **SPL ENG -** |  |  |
| **I M.A** | **5** |  |  | **PAPER -** |  |  |  |
| **FRIDAY** | | | | | | | |
| **I HEPhil** | **30** |  |  |  |  | **ENG** |  |
| **I HTP** | **30** |  |  |  |  | **ENG** |  |
| **I BBA** | **30** |  |  |  | **ENG** |  |  |
| **I BCOM CS** | **30** |  |  |  | **ENG** |  |  |
| **I M.A** | **5** |  |  | **PAPER -** |  |  |  |
| **SATURDAY** | | | | | | | |
| **I EEP** | **30** | **SPL ENG -A12** |  |  |  |  |  |
| **I HEJ** | **30** | **SPL ENG -** |  |  |  |  |  |
| **I HEPhil** | **20** |  | **ENG - A7** |  |  |  |  |
| **I HTP** | **30** |  | **ENG - A12** |  |  |  |  |
| **I M.A** | 5 |  |  | **PAPER -** |  |  |  |

**Dr.S.Srinivasarao, Lecturer in English Sem – II 2022-23 time table**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **I EEP** | **30** | **English** |  |  |  |  |  |
| **I HEJ** | **30** | **English** |  |  |  |  |  |
| **I BCOM EM 1** | **50** |  | **ENG** |  |  |  |  |
| **I MPC EM2** | **45** |  |  |  | **ENG - 13** |  |  |
| **I M.A** | **5** |  |  | **PAPER-5** |  |  |  |
| **TUESDAY** | | | | | | | |
| **I EEP** | **30** |  |  |  | **English** |  |  |
| **I BCOM EM 1** | **45** |  |  | **ENG** |  |  |  |
| **I MPC EM2** | **45** |  | **ENG - 45** |  |  |  |  |
| **I M.A** |  | **PAPER -5** |  |  |  |  |  |
| **WEDNESDAY** | | | | | | | |
|  |  |  |  |  |  |  |  |
| **I BCOM EM 1** | **45** |  |  | **ENG** |  |  |  |
| **IM.A** |  | **PAPER -5** |  |  |  |  |  |
| **THURSDAY** | | | | | | | |
| **I EEP** | **30** | **English** |  |  |  |  |  |
| **I HEJ** | **30** | **ENG** |  |  |  |  |  |
| **I M.A** |  |  | **PAPER -5** |  |  |  |  |
| **I MPC EM2** | **45** |  |  |  | **ENG - 28** |  |  |
| **FRIDAY** | | | | | | | |
| **I EEP** | **30** |  |  |  |  | **English** |  |
| **I HEJ** | **30** | **English** |  |  |  |  |  |
| **I MPC EM2** | **45** |  | **ENG - NR1** |  |  |  |  |
| **SATURDAY** | | | | | | | |
| **I M.A** |  | **PAPER -5** |  |  |  |  |  |
| **I BCOM EM 1** | **45** |  | **ENG** |  |  |  |  |

**S.KRUPA RAKSHANA RAJU, LECTURER IN ENGLISH SEM II TIME TABLE 2022-23**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **I MECs** | **30** |  | **ENG- 28** |  |  |  |  |
| **I MPCs** | **30** |  | **ENG- 28** |  |  |  |  |
| **II M.A** |  |  |  |  |  | **PAPER 5** |  |
| **TUESDAY** | | | | | | | |
| **II M.A** |  |  |  |  |  | **PAPER 5** |  |
| **I BCOM CA** | **60** |  |  | **ENG** |  |  |  |
| **I BZC EM 2** | **45** | **ENG - B5** |  |  |  |  |  |
| **WEDNESDAY** | | | | | | | |
| **I BCOM CA** | **60** |  | **ENG** |  |  |  |  |
| **I HBC** | **30** |  |  |  |  | **ENG - RA** |  |
| **I MICRO BC** | **30** |  |  |  |  | **ENG - RA** |  |
| **II M.A** |  |  |  |  |  |  | **PAPER 5** |
| **THURSDAY** | | | | | | | |
| **I BZC EM 2** | **45** |  |  |  | **ENG - B5** |  |  |
| **II M.A** |  |  |  |  |  |  | **PAPER 5** |
| **FRIDAY** | | | | | | | |
| **I HEP EM 1** | **20** |  |  |  |  | **English** |  |
| **I HEP EM2** | **30** |  |  |  |  | **English** |  |
| **I BZC EM 2** | **45** |  | **ENG- B5** |  |  |  |  |
| **I MPCs** | **30** | **ENG- 91** |  |  | **ENG- 47** |  |  |
| **I MECs** | **30** | **ENG- 91** |  |  | **ENG- 47** |  |  |
| **II M.A** |  |  |  |  |  |  | **PAPER 5** |
| **SATURDAY** | | | | | | | |
| **I BCOM CA** | **30** |  | **ENG** |  |  |  |  |
| **I MPCs** | **30** |  |  |  |  | **ENGLISH-46** |  |
| **I MECs** | **30** |  |  |  |  | **ENGLISH-46** |  |
| **I HBC** | **30** | **ENG - RA** |  |  |  |  |  |
| **I MICRO BC** | **30** | **ENG - RA** |  |  |  |  |  |
| **II M.A** |  |  |  |  |  |  | **PAPER 5** |

**N.GURUMURTHY, LECTURER IN ENGLISH, SEM –II 2022-23 TIME TABLE**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **II EEP** | **30** |  |  |  |  |  | **SPL.ENG** |
| **I HINDI LIT.** | **30** | **ENG** |  |  |  |  |  |
| **I OFF. MNGMT** | **30** | **ENG - A12** |  |  |  |  |  |
| **I MCCs** | **30** |  | **ENG- 47** |  |  |  |  |
| **I MSCs** | **30** |  | **ENG- 47** |  |  |  |  |
| **TUESDAY** | | | | | | | |
| **I HINDI LIT.** | **30** |  | **ENG** |  |  |  |  |
| **I OFF. MNGMT** | **30** | **ENG** |  |  |  |  |  |
| **I MPC EM1** | **45** |  |  |  | **ENG -** |  |  |
| **WEDNESDAY** | | | | | | | |
| **II EEP** | **30** |  |  |  |  |  | **spl.eng** |
| **I MCCs** | **30** |  | **ENG-28** |  |  |  |  |
| **I MSCs** | **30** |  | **ENG-28** |  |  |  |  |
| **I MPC EM1** | **45** |  |  | **ENG 26** |  |  |  |
| **THURSDAY** | | | | | | | |
| **I HINDI LIT.** | **30** | **ENG - A12** |  |  |  |  |  |
| **I OFF. MNGMT** | **30** | **ENG - A12** |  |  |  |  |  |
| **I MPC EM1** | **45** |  |  |  |  | **ENG - 26** |  |
| **II EEP** | **30** |  | **SPL ENG -II EEP** |  |  |  |  |
| **FRIDAY** | | | | | | | |
| **I HINDI LIT.** | **30** |  |  |  |  | **ENG - A2** |  |
| **I OFF. MNGMT** | **30** |  |  |  |  | **ENG - A2** |  |
| **I MPC EM1** | **45** | **ENG - 28** |  |  |  |  |  |
| **I MSCs** | **30** |  |  |  | **ENG-95** |  |  |
| **I MCCs** | **30** |  |  |  | **ENG-95** |  |  |
| **SATURDAY** | | | | | | | |
| **II EEP** | **30** |  |  | **SPL ENG -** | **SPL ENG -** |  |  |
| **I MSCs** | **30** |  |  |  |  |  | **ENGLISH- 45** |
| **I MCCs** | **30** |  |  |  |  |  | **ENGLISH- 45** |

**B.N.PRATHYUSHA, LECTURER IN ENGLISH, SEM –II TIME TABLE 2022-23**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **I Food Tech.** | **30** |  |  | **ENG-RA** |  |  |  |
| **I PHAR** | **30** |  |  | **ENG-RA** |  |  |  |
| **I HBC** | **30** |  |  |  |  |  | **ENG -91** |
| **I MICRO BC** | **30** |  |  |  |  |  | **ENG -91** |
| **II M.A** |  |  |  |  | **PAPER - IV** |  |  |
| **TUESDAY** | | | | | | | |
|  |  |  |  |  |  |  |  |
| **I HBC** | **30** | **ENG - 91** |  |  |  |  |  |
| **I MICRO BC** | **30** | **ENG - 91** |  |  |  |  |  |
| **I CA** | **30** |  | **ENG-RA** |  |  |  |  |
| **I Food Tech.** | **30** |  |  | **ENG-RB** |  |  |  |
| **I HORT** | **30** |  | **ENG-RA** |  |  |  |  |
| **I PHAR** | **30** |  |  | **ENG-RB** |  |  |  |
| **II M.A** |  |  |  |  | **PAPER - IV** |  |  |
| **WEDNESDAY** | | | | | | | |
| **I FBC** | **30** |  |  |  |  | **ENG - 27** |  |
| **I Food Tech.** | **30** | **ENG-107** |  |  |  |  |  |
| **I PHAR** | **30** | **ENG-107** |  |  |  |  |  |
| **II M.A** |  |  |  |  | **PAPER - IV** |  |  |
| **THURSDAY** | | | | | | | |
| **I CA** | **30** |  | **ENG-91** |  |  |  |  |
| **I HORT** | **30** |  | **ENG-91** |  |  |  |  |
| **II M.A** |  |  |  |  | **PAPER - IV** |  |  |
| **FRIDAY** | | | | | | | |
| **I CA** | **30** | **ENG-92** |  |  |  |  |  |
| **I Food Tech.** | **30** |  |  |  |  | **ENG-91** |  |
| **I HORT** | **30** | **ENG-92** |  |  |  |  |  |
| **I PHAR** | **30** |  |  |  |  | **ENG-91** |  |
| **II M.A** |  |  |  |  | **PAPER - IV** |  |  |
| **SATURDAY** | | | | | | | |
| **I CA** | **30** | **ENG-94** |  |  |  |  |  |
| **I HORT** | **30** | **ENG-94** |  |  |  |  |  |
| **II M.A** |  |  |  |  | **PAPER - IV** |  |  |

**R.S.ROJA, LECTURER IN ENGLISH, TIME TABLE 2022-23**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **MONDAY** | | | | | | | |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **II EEP** | **30** | **Spl Eng-** |  |  | **Spl Eng-** |  |  |
| **I BCOM EM 2** |  |  |  | **eng** |  |  |  |
| **TUESDAY** | | | | | | | |
| **II EEP** | **30** |  |  |  |  |  | **Spl Eng-A5** |
| **I BCOM EM 2** |  |  |  | **eng** |  |  |  |
| **I BZC EM 1** | **45** | **ENG - B4** |  |  |  |  |  |
| **WEDNESDAY** | | | | | | | |
| **I BCOM EM 2** | **45** |  | **ENG** |  |  |  |  |
| **I BZC EM 1** |  |  |  | **ENG - B4** |  | **ENG - B4** |  |
| **II EEP** |  | **SPL ENG -II EEP** |  |  |  |  |  |
| **THURSDAY** | | | | | | | |
| **II EEP** | **30** |  |  | **SPL ENG -II EEP** |  |  | **spl.eng** |
|  | **30** |  |  |  |  |  |  |
|  | **30** |  |  |  |  |  |  |
| **FRIDAY** | | | | | | | |
| **I FBC** | **30** |  |  |  |  | **ENG - 27** |  |
| **I BCOM EM 2** |  | **ENG** |  |  |  |  |  |
| **II EEP** |  |  |  | **SPL ENG -II EEP** |  |  |  |
| **SATURDAY** | | | | | | | |
| **I BZC EM 1** | **45** | **ENG - B4** |  | **SPL ENG -II EEP** |  | **SPL ENG -II EEP** |  |

**CH.VEERABABU, LECTURER IN ENGLISH, TIME TABLE 2022-23**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **MONDAY** | | | | | | | |
| **I B.Voc Journalism** | **30** | **ENG** |  |  |  |  |  |
| **I BZC EM 2** | **45** |  |  |  | **ENG - B5** |  |  |
| **I HBC** | **30** |  |  |  |  |  | **ENG -91** |
| **I MICRO BC** | **30** |  |  |  |  |  | **ENG -91** |
| **TUESDAY** | | | | | | | |
| **I BIOTECH ZC** | **30** | **ENG - 46** |  |  |  |  |  |
| **I CZ Aqua** | **30** | **ENG - 46** |  |  |  |  |  |
| **I B.Voc Journalism** | **30** |  | **ENG** |  |  |  |  |
|  | **30** |  |  |  |  |  |  |
| **I HEP EM 1** | **20** |  |  |  | **English** |  |  |
| **I HEP EM2** | **30** |  |  |  | **English** |  |  |
| **WEDNESDAY** | | | | | | | |
| **I BIOTECH ZC** | **30** |  | **ENG - 47** |  |  | **ENG - 47** |  |
| **I CZ Aqua** |  |  | **ENG - 47** |  |  | **ENG - 47** |  |
| **IMCPC** | **30** |  |  |  |  |  | **ENG** |
| **IMSAS** | **30** |  |  |  |  |  | **ENG** |
| **THURSDAY** | | | | | | | |
| **I B.Voc Journalism** |  | **ENG** |  |  |  |  |  |
| **I MC AC** | **30** |  |  |  |  | **ENG - NR3** |  |
| **I MEIOT** | **30** |  |  |  |  | **ENG - NR3** |  |
| **FRIDAY** | | | | | | | |
| **HEPHIL** |  |  | ENG |  |  |  |  |
| **EEP** |  |  |  | **ENG** |  |  |  |
| **I MC AC** | **30** |  |  |  |  | **ENG.- NR2** |  |
| **I MEIOT** | **30** |  |  |  |  | **ENG.- NR3** |  |
| **SATURDAY** |  |  |  |  |  |  |  |
| **I B.Voc Journalism** |  |  |  | **ENG** |  |  |  |
| **I MC AC** | **30** |  | **ENG - NR2** |  |  |  |  |
| **I MEIOT** | **30** |  | **ENG - NR2** |  |  |  |  |
| **I BIOTECH ZC** | **30** | **ENG - 47** |  |  |  |  |  |
| **I CZ Aqua** | **30** | **ENG - 47** |  |  |  |  |  |
| **IMCPC** | **30** |  |  |  |  | **ENG** |  |
| **IMSAS** | **30** |  |  |  |  | **ENG** |  |
|  |  |  |  |  |  |  |  |
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**K.HARISH, LECTURER IN ENGLISH, 2022-23 TIME TABLE**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **GROUP** | **STRENGTH** | **1** | **2** | **3** | **4** | **5** | **6** |
| **HEP EM 1** |  | **ENG** |  |  |  | **ENG** |  |
| **HEP EM 2** |  | **ENG** |  |  |  | **ENG** |  |
| **IMCPC** | **30** |  |  |  |  |  | **ENG** |
| **IMSAS** | **30** |  |  |  |  |  | **ENG** |
| **TUESDAY** | | | | | | | |
| OM&SP |  |  |  |  |  | ENG |  |
| **I FBC** | **30** | **ENG - NR1** |  |  |  |  |  |
| **I MPE** | **30** | **ENG - NR1** |  |  |  |  |  |
| **WEDNESDAY** | | | | | | | |
| **IFBC** | **30** |  |  |  |  | **ENG - NR3** |  |
| **I MPE** | **45** |  |  |  |  | **ENG - NR3** |  |
| **THURSDAY** | | | | | | | |
| **HEP EM 1** |  | **ENG** |  |  |  |  |  |
| **HEP EM 2** |  | **ENG** |  |  |  |  |  |
| **THP** | **30** |  |  |  | **ENGLISH** |  |  |
| **FRIDAY** | | | | | | | |
| **I FBC** | **30** |  |  |  |  | **ENG - 27** |  |
| **I MPE** | **30** |  |  |  |  | **ENG - 27** |  |
| **IMCPC** | **30** |  | **ENG** |  |  |  | **ENG** |
| **IMSAS** | **30** |  | **ENG** |  |  |  | **ENG** |
| **SATURDAY** | | | | | | | |
| **I FBC** | **30** | **ENG - 27** |  |  |  |  |  |
| **I MPE** | **30** | **ENG - 27** |  |  |  |  |  |
| **IMCPC** | **30** |  |  |  |  |  | **ENG** |
| **IMSAS** | **30** |  |  |  |  |  | **ENG** |
| OM&SP |  |  |  |  | **ENG** |  |  |
| HHJ |  |  |  |  | **ENG** |  |  |